



**School Advisory Board**

Julie Greenberg Shapiro, Chairperson  
Marina Blachman, Vice Chairperson  
Rica Tickner  
Blanca Lopez  
Jackie Perchez

**City Manager**

Eric M. Soroka, ICMA-CM

**Principal**

Julie Alm

**Administrative & Educational Services**

Charter Schools USA



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**City of Aventura  
Aventura City of Excellence School  
School Advisory Committee**

**AGENDA**

**November 3, 2008 - 7:00 P.M.**

**Media Center Room**

Aventura City of Excellence School  
3333 NE 188<sup>th</sup> Street  
Aventura, Florida 33180

**An “A” Rated School**

- 1. CALL TO ORDER\ROLL CALL**
- 2. APPROVAL OF MINUTES – September 15, 2008 & September 24, 2008**
- 3. CITY MANAGER’S REPORT**
- 4. SCHOOL ADMINISTRATION REPORT**
- 5. FUND RAISING REPORTS**
  - Potamkin Honda Car Fundraiser - Blanca Lopez
  - Cookbook Fundraiser- Jackie Perczek
  - Book Fair – Rica Tickner
  - Krispy Kreme Spring Fundraiser - Marina Blachman
  - Teacher Appreciation Week - Julie Greenberg Shapiro
- 6. OLD BUSINESS – 5<sup>th</sup> grade Trip (Shapiro)**
- 7. NEW BUSINESS (Open Forum for Parents’ Discussion)**
- 8. ADJOURNMENT**

This meeting is open to the public. In accordance with the Americans with Disabilities Act of 1990, all persons who are disabled and who need special accommodations to participate in this meeting because of that disability should contact the Office of the City Clerk, 305-466-8901, not later than two days prior to such proceeding. Agenda items may be viewed at the Office of the City Manager, City of Aventura Government Center, 19200 West Country Club Drive, Aventura, Florida, 33180. Anyone wishing to obtain a copy of any agenda item should contact the City Clerk at 305-466-8901.